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MAY 2011

# Atlanta Pipeline



## ATLANTA CHAPTER

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**JOHN ROYDS, PE,**  
PRESIDENT

Hello ASPE Atlanta

Hello ASPE Atlanta, I hope all is well.

The next dinner meeting at Villa Christina will be held on May 24. This month we will hold our annual elections for the 2011/2012 Board of Directors for your local chapter. We will also hear from Atlanta Gas Light Company regarding the latest in the natural gas industry and learn about some of the rebate programs. Please mark your calendar and plan to attend and support your local chapter of ASPE. Look for your email invitation in your email inbox shortly. This will be our last technical program prior to our summer break and will resume the technical dinner meetings in September 2011.

The Certified in Plumbing Design (CPD) exam test dates were April 15th or 16th, 2011 at various testing sites. If you are a current ASPE member of the Atlanta Chapter in good standing and you passed the CPD exam, the Atlanta Chapter will reimburse your CPD exam fees. If this is you, please contact me or anyone else on the Board and let us know if you took and passed the exam.

The 2011 golf outing is now set for September 21 at noon. Please mark your calendars and plan to attend. Look for further information soon and sign up early. Thank you to our golf chairman, Eddie Horne.

I am pleased to inform you that the Atlanta Chapter Board has decided to hold a contest to sponsor two members of our organization to attend the 2011 ASPE Technical Symposium in Orlando, FL October 27-30, 2011. Two lucky Chapter members will receive complimentary round trip airfare, hotel accommodations, and the opportunity to attend the Symposium. The winners will be Atlanta Chapter members of any category (except student), in good standing, that are active in our Chapter. The members with the most total points will be put into the final drawing, based on a point system with five categories, 5 points for Active Attendance, 5 points for Newsletter Article Questions, 15 points for New Member Recruitment, 5 points for Committee Members, 5 points for Writing Articles. The drawing will be held at our September meeting, and all points shall be earned prior to and including the September meeting. The 5 members with the highest number of points will be entered into the drawing. Two names will be drawn and winners must be present to win. This is a fantastic opportunity to become more active in our Society at the chapter level. We look forward to your continued involvement and hope that each of you actively participates in the contest.

Also mark your calendars for June 18, 2011. I am making no promises, but the Atlanta Chapter is trying to pull together an "ASPE Outing at the Ballpark" on June 18 to watch the Gwinnett Braves take on the Durham Bulls. Please mark your calendars and plan to bring the family. Look for further information soon as this is fast approaching.

Please feel free to contact me or any of the Atlanta Chapter board members with questions or comments.

**Milestone dates:**

- May 24, 2011 – May Dinner Meeting at Villa Christina Restaurant - 2011/2012 Chapter Officer Elections & Atlanta Gas Light
- June 18, 2011 – ASPE Outing at the Ballpark - Gwinnett Braves Stadium (Coolray Field)
- September 21, 2011 - Atlanta Chapter Golf Outing – The Golf Club at Bradshaw Farms.
- October 27-30, 2011 – ASPE Technical Symposium – Orlando, Florida

**MAY**

*Birthdays*

- Jim Allen
- Michael Barksdale
- Timothy Bollwerk
- Michael Carley
- Brian Chizmadia
- Michael Davidson
- Robert Davis
- Jeffery Ford
- William Greene III
- Matthew Harrison
- Rodney Hopkins
- William LeVan
- Jerod Mackert
- Timothy Pemberton
- Richard Reeves
- Al Singleton
- Timothy (the Tool Man) Taylor

**MAY**

*Anniversaries*

- |                   |                     |
|-------------------|---------------------|
| Thomas Beasley    | Robert Maddox       |
| John Bertrand     | Luther Morgan       |
| James Blake III   | Keith Nix           |
| Brandon Borm      | Timothy Pemberton   |
| Bobby Bradley     | Larry Pullin        |
| Edward Buhler     | Jeffery Reardon     |
| Caroline Calloway | Christopher Rohling |
| Jeffrey Ford      | Jiles Singleton     |
| Michael Fox       | Thomas Stone        |
| Daniel Landry     | Patrick Wilkins     |
| Richard Lee       | James Zebrowski     |
| Jerod Mackert     |                     |



**CHRISTOPHER ROHLING, CPD**  
VP MEMBERSHIP

The membership front has been very active this month. I am pleased to report that we have grown in membership. This has been a focus in the past two months and the attention has really shown some early results. The Atlanta Chapter has added six new members this month! Great work! Please keep up the focus on bringing in new members.

For those of you at the meeting, I was quite surprised to see that our raffle winner, who had the opportunity to choose the correct chip from the bag, selected the correct one out of nine. Even more surprising and motivating is that he chose to give his \$101 to our ASPE Scholarship Fund. On behalf of our interim VP Education, thank you for your contribution Bob Hodge.

Just a reminder, ASPE is enforcing their policy on membership follow up. Please be patient with our volunteer staff and Board members, who will be making calls and emails to see if you are planning on renewing. For every member whose membership is expiring at the end of the month, our Chapter is sending an email to the last known address and then following up with a phone call. I understand that many of you may have renewed prior to this phone call, but please understand that the Atlanta Chapter only receives membership reports once a month. Our information is only current one day a month, please be patient with our volunteers.

If you are receiving this newsletter and have previously been a member and let your membership lapse, please rejoin. We would love for the Atlanta Chapter to strengthen itself and move back to third place in total membership.

Our next event is the May chapter meeting and elections. Please show your support and vote for the best candidates. This is held on the fourth Tuesday of the month. We all hope to see you at Villa Christina.

I am pleased to announce that our newest members this month: Tim Taylor (Pond & Co.), William Loeffel (CDH Partners), Mike Millard (Southeast Pump and Equipment), Anthony Spencer (Lubrizol), Elizabeth Mercier (Smith & Vandenbulck), and Jim Sutton (Ward Manufacturing). We appreciate you joining and look forward to seeing you at the next meeting.

The ASPE Technical Symposium Giveaway question this month is, "How many new members did you sponsor this month and how many new members did we have this month?" Please remember that you get 15 points, the single largest point category for this contest. Your active participation and help is requested. Please email a newsletter response to [vp-membership@aspe-atlanta.com](mailto:vp-membership@aspe-atlanta.com).

\*\*\*Please be aware that ASPE has a policy that could help members that have been directly affected by the current economic situation. If you have lost your job, then you are eligible to receive three months membership at no cost. This can be renewed four times for a maximum of one year. As soon as you become employed then we simply move your membership back to its current level. If you have been affected please, please contact me directly and I can help get you the correct forms. We want to help our membership that help our chapters, this is YOU.\*\*\*

"The ASPE Technical Symposium Giveaway question this month is, "How many new members did you sponsor this month and how many new members did we have this month?" Please email your response to [vp-membership@aspe-atlanta.com](mailto:vp-membership@aspe-atlanta.com).



**JIM ALLEN, CPD, LEED® AP**  
VP TECHNICAL

Have you ever licked a light bulb? I mean, one that is on or emitting light? Yeah, me too. It seems that I want to know every bit of everything that goes on in my little world, and I know that is true with most engineers. We LOVE to know every aspect of the systems we design. That was the reason for last month's dinner meeting, Low Flow Shower Heads and End user perception...Part 1. Thanks to all of you that attended and let me indulge into not only the how and why of low flow heads, but also the touchy feely, light bulb lickin' kinda stuff that MATTERS to the end user and ultimately my design. Thanks also to my neighbors and all those that showered with me in the name of research. Thanks also to Delta for their survey on showering and all the manufacturers that are participating in the study. Part 2 is coming in the next ASPE Atlanta year and promises to reveal the winner of the low flow shower head competition, not to mention lots of skin. Y'all stay tuned.

This month's dinner meeting will focus on several different topics. First, Atlanta Gas Light has a new architect and engineer's liaison that will be speaking to our group. Carl Garafalo, will be enlightening us on the latest with AGL, the gas industry, natural gas vehicles and fueling stations, and rebates that we can then educate our clients about.

Secondly, the first annual Atlanta ASPE Imagination and Innovation Award will be presented to the best innovative design from a plumbing engineer based in Georgia. It's not too late to enter, but I need all entries by May 15th. To enter simply email me with the challenge and innovative solution that you or someone you want to nominate, came up with. The design can be from decades back to new cutting edge technology. Good Luck to all.

Thirdly, don't forget to get out and vote. Now that Bin Laden is dead, we expect all y'all in hiding to come on out for the annual ASPE Atlanta elections. It's up to you to vote that mealy mouthed Steve Mastley out of office, or become a write in candidate that gets elected and re-writes the history books that OI' Tommy Davis is keeping. Remember that this is YOUR society. Let us know what you want!

Fourthly, don't forget about the Technical Symposium in Orlando this October. They promise to have much better technical seminars than I do, but I have to see it to believe it, and so will you.

Fifthly, (is there such a thing?) Be on the lookout for a JUNE outing for the chapter. That's right something to do in JUNE! I am not at liberty to say at this juncture, but I'll give you a hint that it's family friendly, starts with a "B", and rhymes with baseball.

Well, I think that's enough for this issue, especially since I do not know what comes after fifthly. Besides, I finished my pontoon boat and the lake is calling. Y'all quit lickin' lightbulbs, and enjoy the upcoming summer!



**STEVE E. MASTLEY, C.P.D.**  
VP LEGISLATIVE

Hello members. The State Codes Advisory Committee (SCAC) met on Thursday, April 21, 2011 to discuss the proposed amendments to the current codes. In my absence, Atlanta Chapter President – John Royds attended the meeting. 15 items were presented for discussion and review, most of which pertain to modifications to the International Residential Code (IRC). A brief description of each item discussed is as follows:

Item 001 – IRC  
Chapter 1 modifications to delete wording as to the applicability of the Code. The intent of the change is to remain in the Code as a reference and guide for local governments in the development of their own Administrative Procedures.

Item 002 – IRC  
Language to consolidate codes applicable to wood deck construction in an effort to make it easier for designers, builders, and inspectors to construct and inspect this component of residential construction.

Item 003 – IRC  
Proposal to add additional protection methods for non metallic piping concealed in walls with galvanized shield plates to protect puncture of vertical pipes to prevent hazardous conditions and/or expensive repairs.

Item 004 – IRC  
Exception for condensate pump discharge line size.

Item 005 – IRC  
Add new section related to bonding of Corrugated Stainless Steel Tubing (CSST) and exceptions to be consistent with amendments to the 2006 International Fuel Gas Code (IFGC).

Item 006 – IRC  
Language revised to clarify pipe routing thru ducts to be consistent with 2006 IFGC changes.

Item 007 – IRC  
Language revised to be consistent with 2006 IFGC modifications for protection of piping exposed to corrosive conditions.

Item 008 – IRC  
Language revised to be consistent with 2006 IFGC (amended with this change in 2007). Modifications are related to turning gas on in a building.

Item 009 – IRC  
Modifications to language related to gas sediment trap construction, locations, and exceptions to omit traps. This proposed amendment amends both the current proposed Georgia amendment and the original code verbiage.

Item 010 – IRC  
Proposed amendment clarifies where gas pressure regulators can be installed in dwelling units. This change made to be consistent with the 2006 IFGC amendments.

Item 011 – IRC  
Similar to Item 003 for protection of piping behind walls.

Item 011 – IRC  
Similar to Item 003 for protection of piping behind walls.

Item 013 – IPC  
Adds section 7003.4.1 – Existing Building Sewers to the International Plumbing Code (IPC). Limits installation of underground utilities by method known as directional boring. The intent is that this amendment will improve safety by reducing damage to existing underground utilities.

Item 014 – IMC  
This proposed amendment recognizes that The International Mechanical Code (IMC) needs to be amended to provide the same or similar protection of piping and refrigerant lines behind walls similar to what is being considered in item 003 and modifies Section 305.5 Protection against physical damage.

Item 015 – IFGC  
Modifies section 408.4 Sediment Trap to be consistent with other codes.

There you have it in a nutshell. These proposed amendments will be further discussed and voted on at the next SCAC Subcommittee meeting to be held on Tuesday, May 10, 2011. I am planning on attending. If you have particular interest in any of the proposed amendments you can get more information on the DCA website.

And last but not least, the race is on to see what members will earn the educational opportunity of a lifetime with a free trip to the Technical Symposium in October. Active participation in chapter meetings and events will help, so stay plugged in and reap the benefit.

Mark your calendars and bring a coworker for our next monthly membership meeting on Tuesday, May 24, 2011.

## CANDIDATES FOR ELECTIVE OFFICE 2011/2012

### PRESIDENT

1. **John Royds, P.E.**

2. \_\_\_\_\_

### VICE PRESIDENT TECHNICAL

1. **Jim Allen, CPD, LEED® AP**

2. \_\_\_\_\_

### VICE PRESIDENT LEGISLATIVE

1. **Steve Mastley, CPD, FASPE**

2. \_\_\_\_\_

### VICE PRESIDENT MEMBERSHIP

1. **Christopher Rohling**

2. \_\_\_\_\_

### VICE PRESIDENT EDUCATION

1. **Joe Messina, CPD**

2. \_\_\_\_\_

### TREASURER

1. **Jim Zebrowski, P.E., CPD, FASPE**

2. \_\_\_\_\_

### ADMINISTRATIVE SECRETARY

1. **Mandy FitzGerald**

2. \_\_\_\_\_

### CORRESPONDING SECRETARY

1. **David Woods, AIA**

2. \_\_\_\_\_

## APPOINTED OFFICERS

CHAIRMAN, BOARD OF GOVERNORS

**Jim Zebrowski, P.E., CPD, FASPE**

CHAPTER HISTORIAN

**Tommy Davis**

AFFILIATE LIAISON

**Robert Hal**



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## APPLICATION FOR COMPASSION WAIVER OF SOCIETY DUES

Name \_\_\_\_\_  
(First) (Middle) (Last)

Residence Address \_\_\_\_\_  
(Street Address)

\_\_\_\_\_  
(City) (State) (Zip Code)

\_\_\_\_\_  
(Telephone Number with Area Code) (Fax Number with Area Code) (E-mail Address)

I  Have  Have not previously applied for Compassion Dues Waiver from the Society.

Time Period for Dues Deferment: From: \_\_\_\_\_ To: \_\_\_\_\_  
Month/Day/Year Month/Day/Year

May not exceed a three (3)-month time period.

Reason for Request (Applicant must be specific. If out of work, indicate last position and name of company worked for.):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### Certification by Member Requesting Compassion Dues Waiver

The undersigned certifies that all statements made herein are true and, if granted a deferment and waiver of the Society dues, agrees to abide by the conditions stated herein.

\_\_\_\_\_  
Signature of Member Date

### Certification of Chapter President (or, for at-large members, Society Vice-President, Membership)

The undersigned certifies that all statements made herein by the applicant are true and requests that the member be granted a deferment and waiver of the Society dues for the period stated herein.

\_\_\_\_\_  
Signature of Chapter President (Society Vice-President, Membership) Date

## COMPASSION WAIVER OF SOCIETY DUES POLICY

Any member of ASPE may request, through the individual's Chapter President or, for the at-large member, the Society's Vice-President, Membership, a Compassion Waiver of Dues. At the discretion of the Society's Board of Directors, a Compassion Waiver of Dues may be made available to any member of the Society who has been out of work for a period of three (3) months or more or has otherwise suffered a grievous reduction in income due to illness, disability or the like and is unable to pay the annual Society dues amount.

A Compassion Waiver of Dues will only be granted for a maximum of a three (3) month increment, with a maximum amount of four (4) waiver renewals permitted. Each Compassion Waiver of Dues request must be submitted on a Request for Dues Waiver form (see following page) and the form must be signed by the appropriate Chapter President (or Society Vice-President, Membership) for each dues waiver renewal request. It shall be the responsibility of the member and the Chapter President to immediately inform the Society's Membership Services Manager or Executive Director when the condition for which the Compassion Waiver of Dues has been granted ceases to exist.

The annual dues payment for a member granted a Compassion Waiver of Dues shall be deferred during the waiver period. Furthermore, the amount of annual dues that shall be considered outstanding and due by the member at the end of the waiver period shall be reduced by multiplying the annual dues amount that has been deferred by 1 minus the decimal percent calculated by dividing the number of months of the granted waiver period(s) by 12. Each member granted a Compassion Waiver of Dues shall: continue to enjoy all benefits of Society membership; retain the rights to his/her membership number; be retained on the Society's rolls with his/her original starting membership date.

During the period that a member has been granted the Compassion Waiver of Dues, the individual will not be eligible to receive any revised or new *Data Book* volumes, the member will not be included in the chapter Delegate count for the convention and, as there are no dues being paid, there will be no dues rebate to the chapter for that member.

## Sales/Marketing Opportunities For Manufacturers And Representatives And Engineers.

THE ATLANTA CHAPTER BOARD IS ANNOUNCING FIVE DIFFERENT TYPES OF OPPORTUNITIES FOR REPS AND/OR MANUFACTURERS WANTING TO PROMOTE THEIR PRODUCT LINES:

- 1). **NEWSLETTER SPONSORSHIP:**  
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- 2). **NEWSLETTER INSERT:**  
**\$125 SINGLE PAGE INSERT APPEARS IN ONE (1) ISSUE.**
- 3). **MONTHLY MEETING TABLE TOP DISPLAY:**  
**\$100/MEETING**
- 4). **ASPE ATLANTA CHAPTER PRODUCT SHOW:**  
**\$500/BOOTH ASPE MEMBERS**  
**\$650/BOOTH NON-ASPE MEMBERS.**

## Meeting Times

FOURTH TUESDAY OF EACH MONTH  
September — May

- Social ----- 6-7 pm
- Dinner ----- 7-7:30 pm
- Business ----- 7:30-7:45 pm
- Program ----- 7:45-8:45 pm

## Dinner Prices

- Members with pre-registration ----- \$25
- Non members/members at the door ----- \$30

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newsletter editor: **DAVID WOODS**  
**ASPE Atlanta Chapter**



## directions

*Villa Christina* Restaurant at Perimeter Summit  
 4000 Summit Boulevard • Atlanta, GA 30319

**FROM GA 400:**

Take I-285 East to Ashford Dunwoody Road (Exit 29). Stay in the far right hand lane, which will put you onto Lake Hearn Drive. At first traffic light turn LEFT onto Parkside Place. Travel one block and turn RIGHT onto Perimeter Summit Drive (into the Perimeter Summit Complex). At the stop sign, turn LEFT onto Summit Boulevard. Villa Christina is the last building on the LEFT.

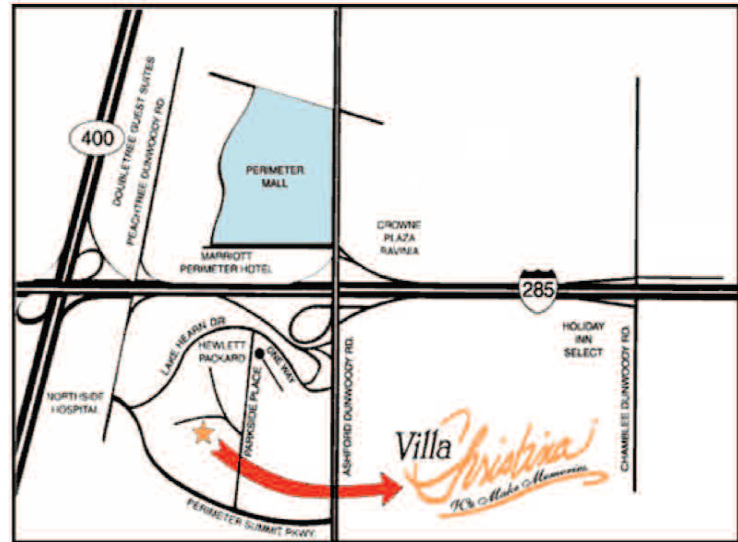
**FROM I-85 & I-285 (Spaghetti Junction):**

Take I-285 West to Ashford Ddunwoody Road (Exit 29) and turn LEFT. Crossover I-285. At the first traffic light and turn RIGHT onto Lake Hearn Drive. At next traffic light turn LEFT onto Parkside Place. Travel one block and turn RIGHT onto Perimeter Summit Drive (into the Perimeter Summit Complex). At the stop sign, turn LEFT onto Summit Boulevard. Villa Christina is the last building on the LEFT.

**COMPLIMENTARY VALET PARKING OR SELF PARKING IS AVAILABLE.**

## TECHNICAL PROGRAMS 2010-2011

Date	Programs
<b>SEPTEMBER</b>	
28/20109 • Dinner	Water Theaters and Interactive Fountains
<b>OCTOBER</b>	
19/2010 • Dinner	From Alligators to Peanuts - Plumbing Challenges in Georgia Agriculture
<b>NOVEMBER</b>	
15/2010 • Dinner	<b>PRODUCT SHOW</b> Hands on Plumbing!
<b>DECEMBER</b>	
28/2010 • Dinner	Rainwater Harvesting
<b>JANUARY</b>	
25/2011 • Dinner	Cruise Ship design and Desalination
<b>FEBRUARY</b>	
22/2011 • Dinner	Low Flow Showerheads & End User Perceptions
<b>MARCH</b>	
22/2011 • Dinner	The Water Sense Program
<b>APRIL</b>	
26/2011 • Dinner	Low Flow Shower Heads - Part 1
<b>MAY</b>	
24/2011 • Dinner	Atlanta Gas Light Presentation to the Innovation Award and Elections
<b>JUNE</b>	
18/2011 •	Gwinnett Braves Outing



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